

Event Dates: December 2 (Wed) - 4 (Fri), 2026 ■ **Application Deadline: July 3 (Fri), 2026**

Please read the separate Exhibit Rules/Regulations and check the following items before applying.

| | |
|--|---|
| 1 Have you read and do you agree to the exhibition rules and regulations, especially about cancellation fee and VISA-related issues? The secretariat is not be able to issue any Invitation Letter for VISA issuance. <input type="checkbox"/> I agree | 2 The payment obligation arises once your application has been accepted. <input type="checkbox"/> I agree |
|--|---|

1 Exhibitor Information

Information in the bolded frame below will be shown on the invitation flyers and the official website. Please be sure to enter the correct information.

| | | | |
|----------------------------|--|--|--|
| Company/ Organization Name | | | |
| Company URL | | | |

| Representative | | | |
|----------------|-----------------------|--|--|
| Company Name | | | |
| Name | Department/ Job title | | |
| Address | Country Zip code | | |

| Contact Person | | | | ● Secretariat will be contacting this person. |
|----------------|-----------------------|------|--|---|
| Company Name | | | | |
| Name | Department/ Job title | | | |
| Address | Country Zip code | | | |
| E-mail | TEL | +() | | |

| Invoicing Address | | | | ● Invoice will be sent by email. ● If the invoice recipient is the same as the person in charge of the exhibition, there is no need to fill in the following fields. |
|-------------------------|-----------------------|------|--|---|
| Company name on invoice | | | | |
| Name | Department/ Job title | | | |
| Address | Country Zip code | | | |
| E-mail | TEL | +() | | |

| Contact in Japan | | | | ● If you have a Japan Branch Office or business partner, please fill in the contact information. ● Invitation flyers and exhibitor badges will be sent to the address in Japan below. |
|------------------|-----------------------|------|--|--|
| Company Name | | | | |
| Name | Department/ Job title | | | |
| Address in Japan | Country Zip code | | | |
| E-mail | TEL | +() | | |

2 Co-exhibitor

● Please check one option and, if "Yes," enter the number of co-exhibitors to be listed on the invitation flyers / official website.
● If you have co-exhibitors, we will send you a separate form to fill out for the co-exhibitor information.

| | | |
|--|------------------|---|
| <input type="checkbox"/> Yes. We have co-exhibitor(s). <input type="text" value=""/> | No. of companies | <input type="checkbox"/> No co-exhibitors |
|--|------------------|---|

3 Plan of Exhibiting Content

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| |
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4 Fields for Exhibit Content

Please select the applicable field(s) and check all that apply. (Multiple selections allowed)

| | | |
|--|--|--|
| <input type="checkbox"/> 1. Manufacturing | <input type="checkbox"/> 2. Logistics / Transportation | <input type="checkbox"/> 3. Agriculture, Forestry, Fisheries |
| <input type="checkbox"/> 4. Civil Engineering / Construction | <input type="checkbox"/> 5. Medical Care / Nursing / Welfare | <input type="checkbox"/> 6. Service / Retail |
| <input type="checkbox"/> 7. Lifestyle | <input type="checkbox"/> 8. Elemental Technology (Hardware) | <input type="checkbox"/> 9. Elemental Technology (Software) |
| <input type="checkbox"/> 10. Others () | | |

※ If multiple fields are selected, please indicate the number of the most relevant category for the exhibit in the box on the right.

5 Number of Booths to Apply For

| STANDARD BOOTH (Raw Space) (Approx. 9 m ² : W 2.97 m × D 2.97 m × H 2.7 m) | Number of booths | Total Booth Rental Fee |
|--|------------------|------------------------|
| Rate per booth: JPY 396,000 (Tax included) | Booth(s) | JPY |
| Compact Decorated Booth (Approx. 4 m ² = W 1.98 m × D 1.98 m × H 2.7 m) | Number of booths | Total Booth Rental Fee |
| Exclusive for startups & ventures / Educational institutions Rate per booth: JPY 220,000 (Tax included) | Booth(s) | JPY |

※ Startups and venture companies must have been established in 2016 or later and may apply for up to three booths (inline booths only).
 ※ Once the secretariat checks all the applications, the invoice PDF will be sent via email. Please complete the payment within one month of invoice date.
 ※ If you cancel your exhibit application, the following cancellation administrative fees will be applied.
 - From the date of the application acceptance until July 31 (Fri), 2026 ... 50% of the Total Booth Rental Fee
 - August 1 (Sat), 2026 or after ... 100% of the Total Booth Rental Fee
 ※ Please note that your application may not be accepted when the exhibiting contents do not align with the objectives of this exhibition.

6 Booth Type Requested

Please check one box below.

| | | | | |
|--|--|---|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> Inline Booth (1 - 4 Booths) | <input type="checkbox"/> Multiple Row Booth (4 booths or more) | <input type="checkbox"/> Island Booth (30 booths or more) | Height: <input type="text" value=""/> | Width: <input type="text" value=""/> |
|--|--|---|---------------------------------------|--------------------------------------|

7 Exhibitor Seminar Application

| Seminar Fee | Number of Sessions | Total Amount (tax included) |
|--|--------------------|-----------------------------|
| 1 session (40 minutes) JPY 110,000 (tax included) | Session(s) | JPY |

| Preferred Seminar Slot | | | Please select preferred slot number. | | | |
|------------------------|------------------------|------------------------|--------------------------------------|------------|------------|------------|
| 1 st Choice | 2 nd Choice | 3 rd Choice | Date | Dec. 2 Wed | Dec. 3 Thu | Dec. 4 Fri |
| | | | 10:30~11:10 | A | G | M |
| | | | 11:30~12:10 | B | H | N |
| | | | 12:30~13:10 | C | I | O |
| | | | 13:30~14:10 | D | J | P |
| | | | 14:30~15:10 | E | K | Q |
| | | | 15:30~16:10 | F | L | |

8 Exhibit Checklist

Please enter the numbers and check the applicable boxes below.

| | | | |
|---------------------------|----|--|--|
| Maximum weight of exhibit | kg | Is anchor bolt installation work required? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Maximum height of exhibit | m | Is water/air/gas installation required? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | Are hazardous materials exhibited? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

I hereby confirm that I have read and understood the Exhibition Rules and Regulations, and hereby submit my application as stated above.

| | | | | | | | | | | | |
|--|---|---------------|-------------------|--|--|--|---------------|-----|--|--|--|
| Signature | Date of Submission | | | | | | | | | | |
| Exhibitor Application to | For Secretariat Use | | | | | | | | | | |
| RoboNext 2026 Secretariat c/o THE NIKKAN KOGYO SHIMBUN, LTD. E-mail : robonext@nikkan.tech | <table border="1"> <tr> <td>Date Received</td> <td>Persons in Charge</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Customer Code</td> <td>No.</td> <td></td> <td></td> <td></td> </tr> </table> | Date Received | Persons in Charge | | | | Customer Code | No. | | | |
| Date Received | Persons in Charge | | | | | | | | | | |
| Customer Code | No. | | | | | | | | | | |